



Dear Applicant,

Thank you for your interest in Turner Public Schools!

Turner is an agriculture based community in North-Central Montana, located 30 miles north of Harlem on Highway 241. Our K-12 district currently averages an enrollment of 79 students, with an average class size of 7. The town includes a Post Office, three churches, Big Flat Grocery Store, Image-N-That Beauty Salon, Kimber's Border Bar, Reed's Ag Enterprises (mechanic shop and supply store), and Patty's Greenhouse. The community takes pride in its school and offers many activities and organizations to become involved with, those being Lions Club, Volunteer Fire Department and Ambulance, 4-H Leaders, and American Legion and Auxiliary.

An application form for the position in which you have inquired is attached. Please return the completed application form, a current resume', copies of current certification/licensing, or a letter explaining how you plan to gain the proper certification or licensing. If applicable, send your official credentials records.

A general job description, as outlined in our district policy, may be obtained upon request.

Salary and benefit items will be outlined in the Collective Bargaining Agreement. Health insurance and district housing are available to employees of the district. Apartment rates are \$200.00 per month with all utilities paid and pets are welcome.

We hope you consider Turner for your new home. If you have any questions, please contact the Turner District Clerk's office.

Sincerely,

Cindy Cowan

Cindy Cowan, District Clerk
PO Box 40
Turner, MT 59542
406-379-2205
Email: clerk@turner.k12.mt.us



DISTRICT APPLICATION FOR EMPLOYMENT

**TURNER SCHOOL DISTRICT NO. 43
PO BOX 40
TURNER, MT 59542
(406)379-2205**



ATTN: _____ DATE OF FILING APPLICATION: _____

CERTIFIED OR TEACHING POSITION APPLIED FOR: _____

WHEN AVAILABLE: _____

NAME: _____ SOC. SEC. NO. _____

PRESENT ADDRESS: _____ PHONE: _____

PERMANENT ADDRESS: _____ PHONE: _____

MONTANA CERTIFICATE # _____ CLASS _____ LEVEL _____
ENDORSEMENTS _____

ACTIVITIES YOU CAN DIRECT OR COACH: _____

EDUCATIONAL AND PROFESSIONAL TRAINING

NAME OF INSTITUTION	LOCATION	FIELDS	UNDER-GRADUATE	GRADUATE

EMPLOYMENT RECORD (LIST MOST RECENT FIRST—LIST ALL EXPERIENCE)

NAME/LOCATION SCHOOL/INSTITUTION	EXPLANATION OF WORK	DATES FROM/TO	# OF YEARS	# OF TEACHERS IN SYSTEM (IF APPLICABLE)

GIVE AT LEAST THREE REFERENCES , INCLUDING SUPERINTENDENTS, PRINCIPAL, AND EMPLOYERS UNER WHOM YOU HAVE WORKED RECENTLY AND WHO HAVE FIRST-HAND KNOWLEDGE OF YOUR QUALIFICATIONS

NAME	ADDRESS	PHONE	OFFICIAL POSITION

1. PLEASE GIVE YOUR PHILOSOPHY OF EDUCATION AND CLASSROOM CONTROL.

2. DESCRIBE SOME OF YOUR ASSETS THAT WILL HELP YOU IN YOUR SPECIFIC AREA OF EMPLOYMENT.

3. WHY DO YOU WANT THIS JOB?

I hereby certify that the facts set forth in this employment application are true and complete to the best of my knowledge. I understand that if employed, falsified statements on this application shall be considered sufficient grounds for dismissal.

SIGNATURE OF APPLICANT: _____ DATE: _____

UNDER THE "RIGHT TO KNOW" LAW, YOU ARE REQUIRED TO REQUEST YOUR CREDENTIALS BE SENT TO THE SCHOOL FOR CONSIDERATION. PLEASE DO NOT SEND THEM UNLESS SPECIFICALLY REQUESTED.

"TURNER SCHOOL DISTRICT NO. 43 IS AN EQUAL OPPORTUNITY EMPLOYER"